



# Tell Tale

**Our final Thursday regular meeting is this month. In June we will be going back to the third Wednesday of the month!**

VOLUME 29, ISSUE 5

May 2019

## President's Message

### Greetings TC

Hey, Team Continental members, meetings are being moved back to the 3rd Wednesday starting with the June meeting...hurraahh!! But for the month of May the meeting will remain on Thursday, May 16. Thanks to Don Smethers who checked the reservation book at Elmer's and found it open. So back to our traditional day. Let's keep the good times rolling by bringing those great stories. I know Jon Wilson has something special planned and historian Bill Murray is sure to come up with a fun trivia question. Plan on being there.



It's official the racing season is in full swing. The Conference season just finished it's second race of the year at PIR. SCCA has had a regional with their majors race just around the corner. So, racers, get those race cars ready and out to the track.

Speaking of the Cascade Conference race this past weekend I couldn't help but notice how empty the paddock looked. I thought I was at an Oregon Region regional it was so bare. When I checked on Motorsportreg it looked like they had just under 100 entries. That is really low for Cascade. Hope this isn't a sign of the future for Conference racing.

While at the Conference race on Saturday Joe Harlan and I spent the afternoon talking and politicking with various Conference officials about our proposed rules for time trials. I felt they were very productive conversations and with some really minor modifications the Conference E board should pass them. Conference president Rick Bostrom was very supportive which is a good sign. Hopefully by the time this comes out in the Tell Tale our set of rules for time trials events will have passed. Stay tuned.

See you at the meeting Thursday May 16.

Jim

## 2019 TEAM CONTINENTAL BOARD OF DIRECTORS

<b>President</b> Jim Larfield <a href="mailto:president@teamcontinental.com">president@teamcontinental.com</a> 503-539-2677	<b>Vice President</b> Joe Harlan <a href="mailto:vicepresident@teamcontinental.com">vicepresident@teamcontinental.com</a> 503-502-4671	<b>Secretary</b> Tiffany Neil <a href="mailto:secretary@teamcontinental.com">secretary@teamcontinental.com</a> 503-309-6221
<b>Treasurer</b> Don Smethers <a href="mailto:treasurer@teamcontinental.com">treasurer@teamcontinental.com</a> 503-349-2000	<b>Communication Director</b> Tony Hauser <a href="mailto:communications@teamcontinental.com">communications@teamcontinental.com</a> 503-438-0297	<b>Driving Master</b> Lynn Coupland <a href="mailto:drivingmaster@teamcontinental.com">drivingmaster@teamcontinental.com</a> 503-701-3547
<b>E-Board Rep</b> Carl Clinton <a href="mailto:eboard@teamcontinental.com">eboard@teamcontinental.com</a> 503-780-5854	<b>Contest Board Rep</b> Jon Wilson <a href="mailto:cboard@teamcontinental.com">cboard@teamcontinental.com</a> 971-219-3184	<b>Race Chairman</b> Bob Smethers <a href="mailto:racechair@teamcontinental.com">racechair@teamcontinental.com</a> 971-207-5147
<b>Membership Director</b> Dennis Roberts <a href="mailto:membership@teamcontinental.com">membership@teamcontinental.com</a> 503-318-7624	<b>Driver Training Registrar</b> Toni Larfield <a href="mailto:dtregistrar@teamcontinental.com">dtregistrar@teamcontinental.com</a> 503-702-1482	<b>Race Registrar</b>  <a href="mailto:raceregistrar@teamcontinental.com">raceregistrar@teamcontinental.com</a>

Tell Tale Submissions: [editor@teamcontinental.com](mailto:editor@teamcontinental.com)

Electronic submissions are preferred. Please don't spend a lot of time on formatting.

The editor may edit all submissions for length and content.

Tony Hauser, Editor 503-438-0297

### The Tell Tale

The Official Publication of Team Continental

The Tell Tale is published monthly by Team Continental. All contents are Copyright © 2019 by Team Continental. All material herein may not be reproduced in whole or in part by any means, electronic, mechanical, or other, without the express written permission of the Editor. The authors retain copyright to their original work, as do photographers retain copyright over their photographs. All reprinted articles within the Tell Tale, in whole or in part, are by permission of the author has been given appropriate recognition. Opinions expressed herein are those of the credited writer(s) and not necessarily those of Team Continental, its officers, members or the Tell Tale staff.

Publication of ads, articles, photos, etc. are subject to available space. All items for print should be forwarded to the Tell Tale Editor. When possible, articles should be submitted electronically by email. Ads should be submitted as scanned images or submitted photo ready. Photographs should be submitted as scanned images, but B/W or color prints are acceptable. The Tell Tale Editor cannot guarantee return of unsolicited articles, manuscripts, photos, graphics, or other submissions.

## MEETINGS

### General Meeting

Thursday May 16th, 7PM  
 Elmer's Restaurant  
 9848 N Whitaker Rd, Portland, OR

### Board Meeting

Wednesday June 5th, 7PM  
 Elmer's Restaurant  
 9848 N Whitaker Rd, Portland, OR

## TEAM CONTINENTAL – GENERAL MEETING MINUTES



April 18, 2019 Elmer's Delta Park

### OFFICER REPORTS:

**Jim** - Thank you to everyone at the drivers training

**Joe Vice President** - no report

**Tiffany Secretary** - no report

**Don Treasurer** - see report

**Jon Contest Board** - no report

**Bob Race chair** – Time trials:

- Survey- 850 sent 82 responded (Bob will send to Tony)
- Propose an update to the policy and procedures rec. that would apply to time trials. More info by May board meeting
- **Joe**-what is the club feeling on running electric cars? More to come from the committee

**Carl eboard** -

Requesting a meeting with conference to propose our August event in the hope to get it sanctioned (for many reasons). Schedule a special meeting at the first race.

**Lynn Driving Master** - see report

**Sonja Banquet Committee** -

Sign up for the banquet asap on [MotorSportReg.com](http://MotorSportReg.com). Hurry up and get your butt in gear, so you don't miss out! It's going to be a blast!

**Denny Membership** - currently 82. 37 renewals sent out and 7 responded.

### BS BEGINS:

- New church bus
- Joe - working on a revamp on drivers training manual-needs help-working with Michael to get video from the track (correct) vs. Noor (incorrect). Gator is planning on helping to update slides for the ground school. The track seems to be open to working with us. Time trials is most important.

Submitted by Secretary Tiffany Neil

# South of the Border

Team Continental Banquet

January 24 – 26, 2020

Hallmark Resort Newport

Room Reservations 1-855-391-2484

Identify yourself as Team Continental

For rates quoted below by

December 24<sup>th</sup>, 2019

## Fiesta Grande Buffet

\$37. incl gratuity

SW Green Salad

Warm Flour & Corn Tortillas

Spanish Rice

Refried Beans

Cheese Enchiladas

Pork Carnitas

Panko Breaded Catch of the day

Shredded Cabbage & Cheese

Sour Cream & Pico De Gallo

**Please register through MSR for Dinner Reservations – pay at the banquet or thru MSR**

### GROUP ROOM RATE:

**Please contact The Hallmark for room reservations**

Room Type	Rate	Fri 1/24/20	Sat 1/25/20	Sun 1/26/20
Traditional One Queen Guestroom	\$ 109	15	15	checkout
Traditional Two Queen Guestroom	\$ 129	Optional	Optional	checkout
Limited Edition Two Queen Guestroom	\$ 144	10	10	checkout
Limited Edition King Spa Guestroom	\$ 144	5	5	checkout
Admiral Suites #548 & #549	\$ 199	2	2	checkout
Ward Room	Comp	1	1	checkout
<b>TOTAL</b>		<b>33</b>	<b>33</b>	<b>0</b>

Hallmark Resort requirement for any individual cancellation: the individual or Sonjia Smethers must notify the hotel at least 48 hours prior to date of arrival. A fee of one night stay will be enforced should the reservation be cancelled after this time. Additionally, should any guest choose to checkout prior to their confirmed departure date; an early checkout fee of one night stay will be charged.

**For any questions please contact Sonjia 503-310-8511**



Message from the VP

5/11/2019

Good day!

As I write this message this month the rules package for our upcoming Track Time Events have been presented to the executive board of ICSCC. With a lot of effort and a little luck this program can move forward. Thanks to Bob Smethers, Jim Larfield, and Jon Wilson for providing so much work to get to this point.

Next: I would like to take a moment to say, “We are a Club! We are a strong club together!” To remain strong we need ideas, participation, and action. I would say that’s what clubs are all about. If there is something you want from your club, please share. Again, the club belongs to its members.

We as a BOD are focused on having fun!

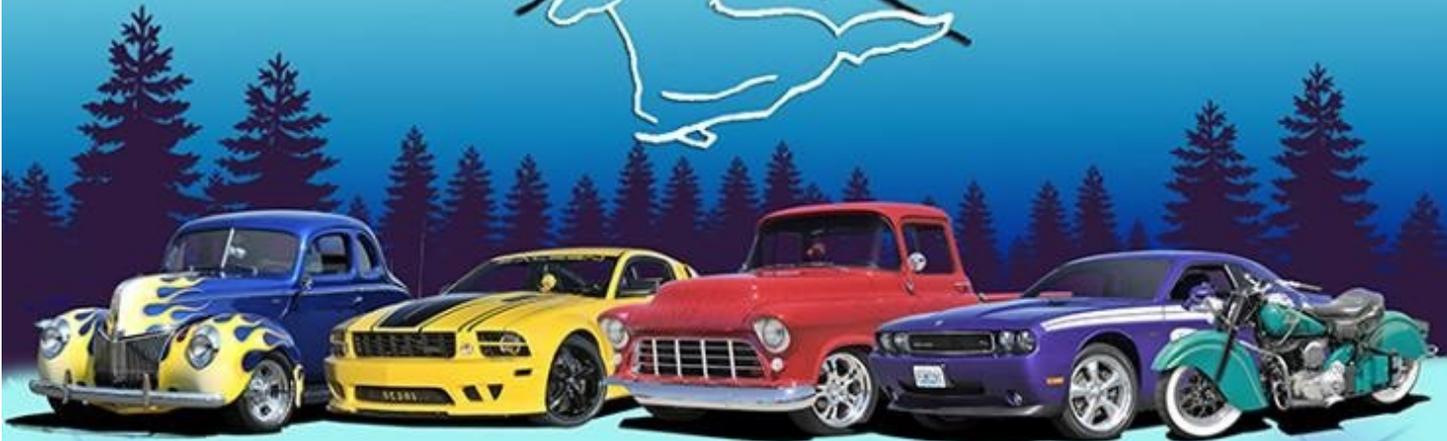
Thank you all again for allowing me to be a member!

Joe

PS. Bring your stories or pictures or historic stuff to share !

# Cruise The College

Hosted by: Mt. Hood Mustangs and Fords



## Sunday July 21, 2019

10am-3pm Rain or Shine

### \$15.00 Vehicle registration

### Spectators free

Music  
provided by  
Cruisin' Tunes



Vendors,  
Food & Goods

Raffle Benefits  
Oregon Impact



Portion of gate  
receipts benefit  
MHCC ASSET  
Training  
Program

Dash Plaques  
to first 200

Major Sponsor



Entry Map

Enter the college  
on NE Kane Dr.  
(257th) at NE 29th  
then follow signs.



**Gresham Ford**  
*The Dealer with A Heart!*

1999 E Powell Blvd | Gresham, OR 97080  
www.GreshamFord.com | 503-665-0101



## NEW Trophy Classes

Trophies listed below are NOT classes you can enter

1941 & older	Corvette	Mustang 1973 - 2004	Best Custom
1942 - 1959	Ford Muscle	Mustang 2005 - Newer	Best Chrome
1960 - 1964	GM Muscle	Shelby/Roush/Saleen	Best Ford
1965 - 1969	Mopar Muscle	Orphan	Best GM
1970 - 1979	Import	Rat Rod	Best Mopar
1980 - 2004	Kit/Clone	Tri-Five	Best other than Big 3
2005 & newer	Light Utility	Truck 1956 & Older	Best Truck
4 x 4	Low Rider	Truck 1957 - 1979	Best Paint
Camaro	Motorcycle - Stock	Truck 1980 & newer	Best Stock
Challenger	Motorcycle - Custom	Under Construction	Best Upholstery
Convertible	Mustang 1964.5 - 1972	Unique	Club Participation
			Veterans Choice
			Best of Show
			Lyle Keehner Award

**\$125.00 cash award for Club Participation Award**



**ADVANTAGE**  
ORTHOPEDIC AND SPORTS MEDICINE CLINIC

**503-661-5388**

Bret Dales, MD; Marc Davidson, MD; Jeffreys Albright, MD; Derek McCammon, DPM, FACFAS, Julie proctor, FNP, and Jess Meyer, PA-C

[www.advantageorthopedic.com](http://www.advantageorthopedic.com)  
24076 SE Stark Street, Suite 110, Gresham, OR 97030

**\$50.00 will be awarded to one registered participant!**

Coverage that goes far beyond the driveway.

**DANIEL BABJAR**  
9945 SE OAK ST  
PORTLAND, OR 972162341  
DBABJAR@FARMERSAGENT.COM



Call 503.674.9779 today for Auto, Home, Life and Business.



**kw** PORTLAND ELITE  
KELLERWILLIAMS, REALTY

**BEV BLUME**  
Real Estate Broker

**Specializing in:**

- Buyers and Sellers
- New Construction
- 1031 Exchange
- Luxury Homes
- Relocations
- Veterans

503.482.8005  
PDXRealtyPRO.com

Thank you to our sponsors!

Flyer printing by Northwest Classic Auto Mall

**SportsCare**  
Physical Therapy  
"For the Athlete in All of Us"



**George Eischen, PT**  
24076 SE Stark St. Suite 200  
Gresham, OR 97030  
503.491.1666  
[www.SportsCarePT.net](http://www.SportsCarePT.net)

## SAVE THESE DATES!




**Emilio's Cruise-In**  
June 29th  
25101 SE Stark St.  
Troutdale, OR

**Emilio** DVC.

**My Father's House Cruise-In**  
Sept. 7th  
5003 W. Powell  
Gresham, OR




### Membership Renewal for 2019

Join or renew online using this link: <http://msreg.com/2019TCMembership>

Or fill out the form below and mail it in.



## Team Continental Membership Application/Renewal

Full Name: \_\_\_\_\_  
 Nickname or Preference: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
 Other Phone: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
 E-Mail: \_\_\_\_\_

New Membership \_\_\_\_\_

Renewal Membership Status \_\_\_\_\_ (See explanations below)

Active – A New Member after attaining ICSCC Senior Competition or SCCA Regional License or a member in good standing for one year.

Senior – An Active Member who has won an ICSCC, SCCA Regional or National Championship, or other recognized championship, or at least ten first in class wins in races comprising more than four cars, or who has been an Active Member in good standing for more than three years will attain Senior status when present at a formal meeting.

Team Continental relies on volunteers to put on our racing, driver training, and other club events. Please indicate below any areas where you would be willing to help:

- |   |   |
|---|---|
| <input type="checkbox"/> Driver services    | <input type="checkbox"/> President                  |
| <input type="checkbox"/> Registration       | <input type="checkbox"/> Secretary                  |
| <input type="checkbox"/> Tech Inspection    | <input type="checkbox"/> Treasurer                  |
| <input type="checkbox"/> Scales             | <input type="checkbox"/> ICSCC Executive Board Rep. |
| <input type="checkbox"/> Timing & Scoring   | <input type="checkbox"/> ICSCC Contest Board Rep.   |
| <input type="checkbox"/> Pre-grid           | <input type="checkbox"/> Race Chairman              |
| <input type="checkbox"/> Turn Worker        | <input type="checkbox"/> Driving Master             |
| <input type="checkbox"/> Flat tow           | <input type="checkbox"/> Membership Chairman        |
| <input type="checkbox"/> Paddock Marshall   | <input type="checkbox"/> Communications Director    |
| <input type="checkbox"/> Driving Master     | <input type="checkbox"/> Telltale/Newsletter Editor |
| <input type="checkbox"/> Driving Instructor | <input type="checkbox"/> Picnic Chairman            |
| <input type="checkbox"/> Other              | <input type="checkbox"/> Banquet Chairman           |
|   | <input type="checkbox"/> Christmas Party Chairman   |

Please present this completed form to the TC Membership Chairman or send it to:  
 TC Membership Chairman, PO Box 2273, Portland, OR 97208-2273.

Please include the \$45.00 membership fee along with your application/renewal.

Signature \_\_\_\_\_ Date : \_\_\_\_\_

**Official Use Only:**

Year: \_\_\_\_\_ Membership Number: \_\_\_\_\_

Notes: \_\_\_\_\_

Status : Novice Active Senior Inactive

Fee received: \$ \_\_\_\_\_ (Check # \_\_\_\_\_ or Cash) New card sent: \_\_\_\_\_

## TEAM CONTINENTAL BOARD MEETING MINUTES



May 1, 2019 Elmers Delta Park

### OFFICERS REPORTS:

PRESIDENT (Jim Larfield) - no report

VICE PRESIDENT (Joe Harlan) - no report

SECRETARY (Tiffany) - no report

COMMUNICATIONS DIRECTOR (Tony Hauser) - Tony has asked for all Tell Tale submissions to be sent to him by May 10<sup>th</sup>.

TREASURER (Don Smethers): See report. Interest on the new CD has already reached nearly \$100!

CONTEST BOARD REP (John Wilson) - no report

RACE CHAIRMAN (Bob Smethers) - see report. Safety recommendations and PNP is ready to propose to Conference. Joe proposed that, with a few minor changes to the PNP, we submit the document to Conference for approval. Lynn seconded, passed unanimously.

E-BOARD REP (Carl Clinton) - requested a meeting with Conference at this weekends race at PIR. Jim, Joe, Carl, and Bob to attend. Have not yet received a response from Conference.

DRIVING MASTER (Lynn Coupland) - no report

### OLD BUSINESS:

None

### NEW BUSINESS:

None

Meeting adjourned.

B.S. begins.

Submitted by Secretary Tiffany Neil

# 99WEST TRAILERS



**A Passion for Performance**

T 503-537-9103 | F 503-822-5734

[www.99westtrailers.com](http://www.99westtrailers.com)



## **Tell Tale**

**Tony Hauser - Editor**  
**165 Halsey ST**  
**Saint Helens, OR 97051**

Deliver to: